



Express Mail Label No. EV 695 511 927 US

Date of Deposit: January 5, 2006

Attorney Docket No. 25739-026

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James M. Leventhal  
Serial No.: 10/645,010  
Filed: August 21, 2003  
For: FLUID DISPENSING DEVICE

Examiner: Tuan N. Nguyen  
Art Unit: 3751

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 2231301450

TRANSMITTAL LETTER

Sir:

Enclosed herewith for filing in the above-identified patent application please find the following listed items.

Transmitted herewith for filing in the present application are the following documents:

- (1) ISSUE FEE TRANSMITTAL LETTER;
- (2) LETTER TO OFFICIAL DRAFTSMAN;
- (3) SEVEN (7) SHEETS OF FORMAL DRAWINGS INCLUDING FIGURES 1-8;
- (4) CHECK IN THE AMOUNT OF \$730 TO COVER THE SMALL ENTITY REQUISITE FEES (PATENT ISSUE FEE - \$700; TEN EXTRA COPIES OF THE ISSUED PATENT - \$30); AND
- (5) RETURN POSTCARD.

Should any of the items identified above be missing from this submission, the Office is respectfully requested to contact the undersigned at 617-348-4914.

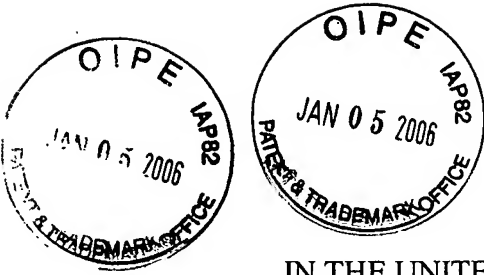
If the amount of the enclosed check is insufficient, the Commissioner is hereby authorized to charge the balance required, or any overpayment, to the deposit account of the undersigned, Deposit Account No. 50-0311, referencing Attorney Docket No. 09999-515. A duplicate copy of this transmittal letter is provided for this purpose.

Respectfully submitted,

Carol H. Peters

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LETTER TO OFFICIAL DRAFTSMAN

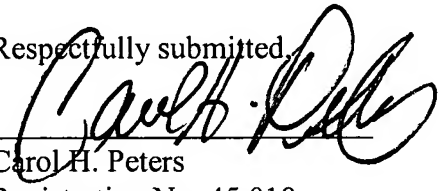
Sir:

Subject to the approval of the Examiner, enclosed for filing in the patent application identified above are seven (7) sheets of Formal Drawings, including Figures 1-8.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at telephone 617/348-4914.

**The Commissioner is hereby authorized to charge any fees which may be required in connection with this submission of Formal Drawings to the deposit account of the undersigned, Deposit Account No. 50-0311, referencing Attorney Docket No. 09999-515. A duplicate copy of this Letter is enclosed herein for this purpose.**

Respectfully submitted,

  
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